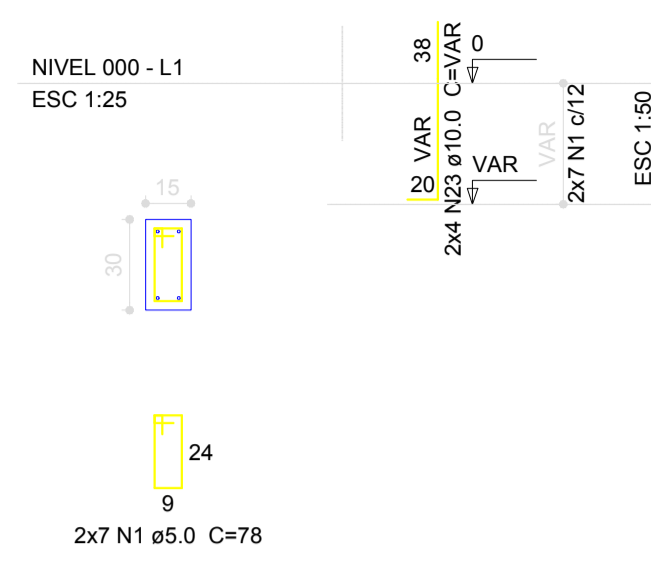
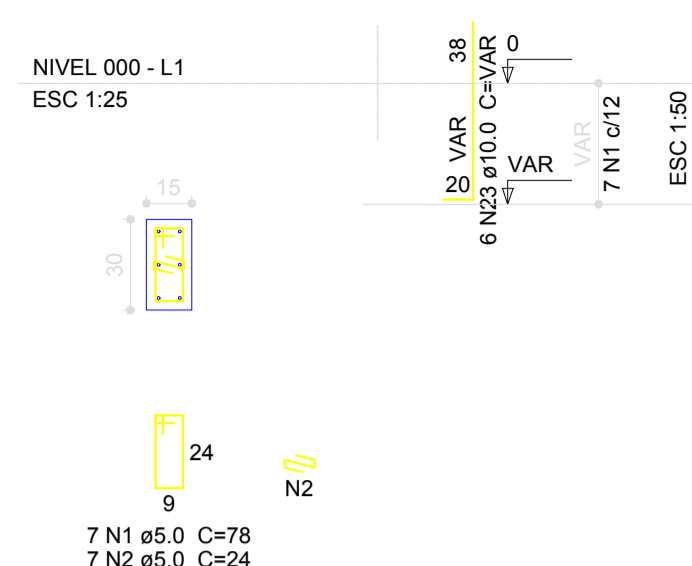


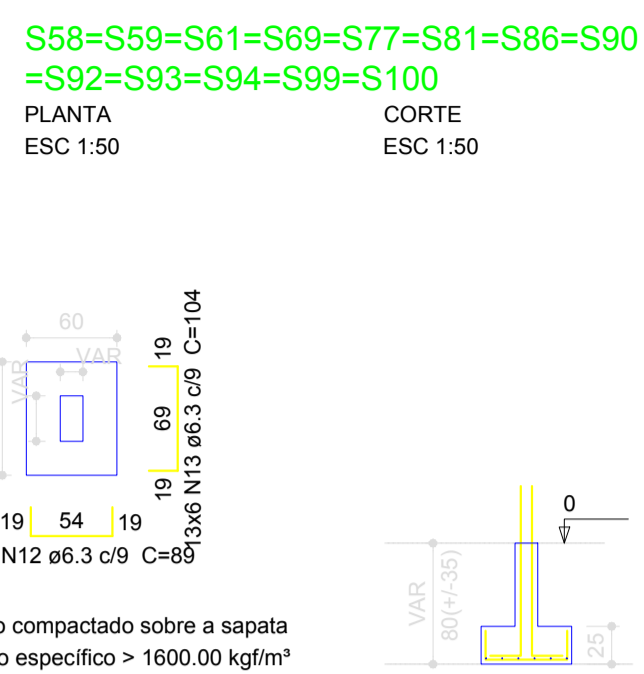
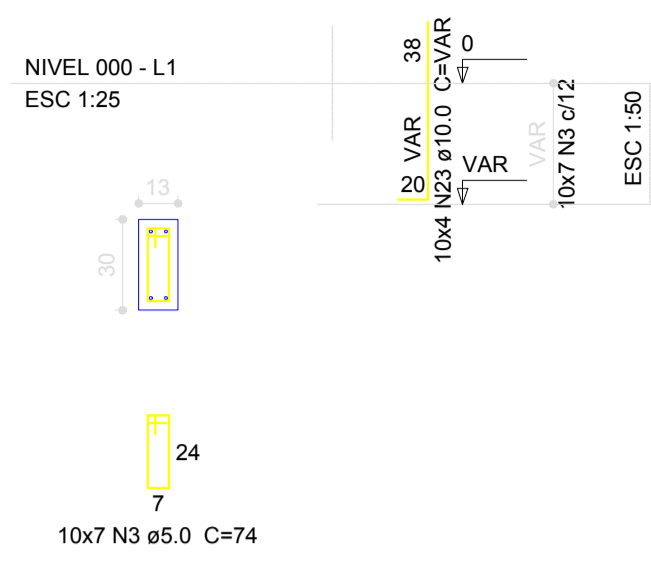
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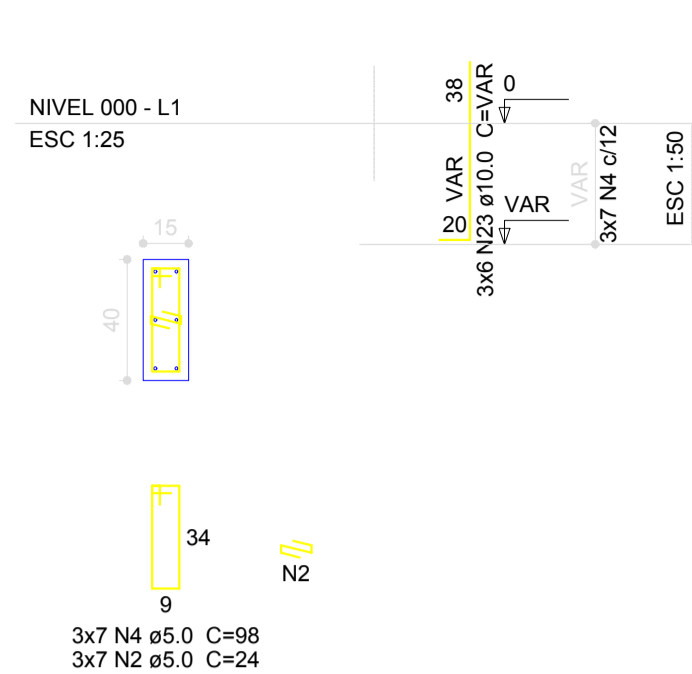
P61



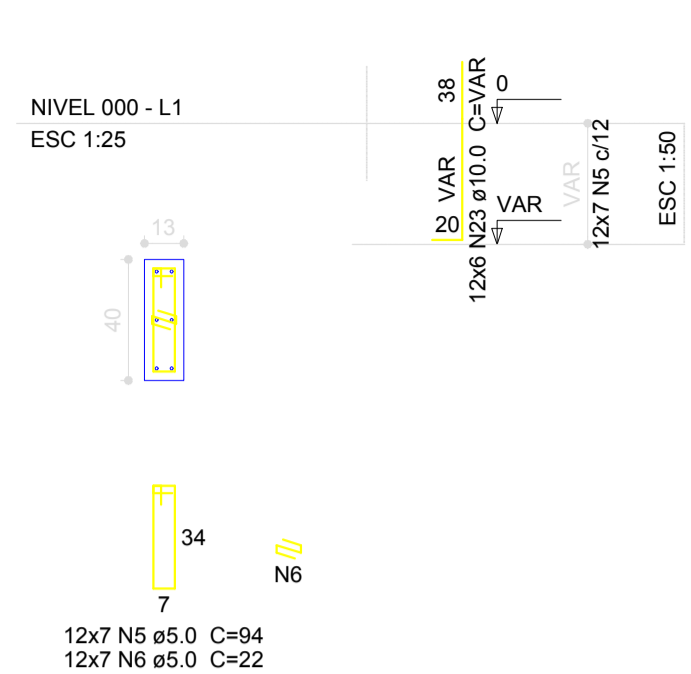
P69=P77=P81=P86=P90=P92=P93=P94=P99=P100



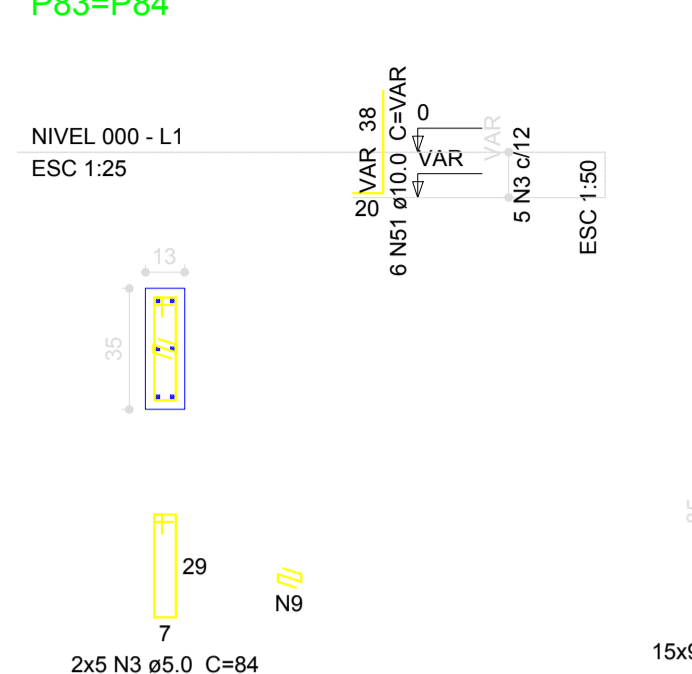
P12=P13=P60



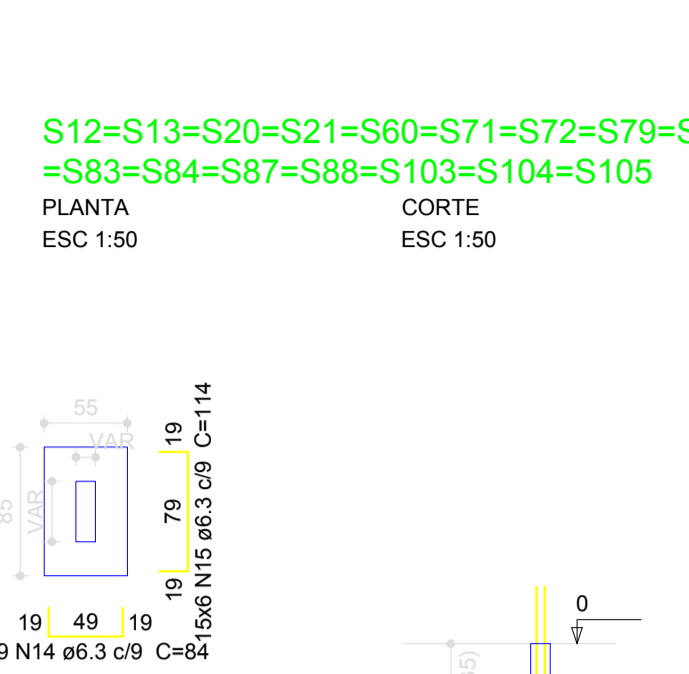
P20=P21=P71=P72=P79=P80=P82=P87=P88=P103 =P104=P105



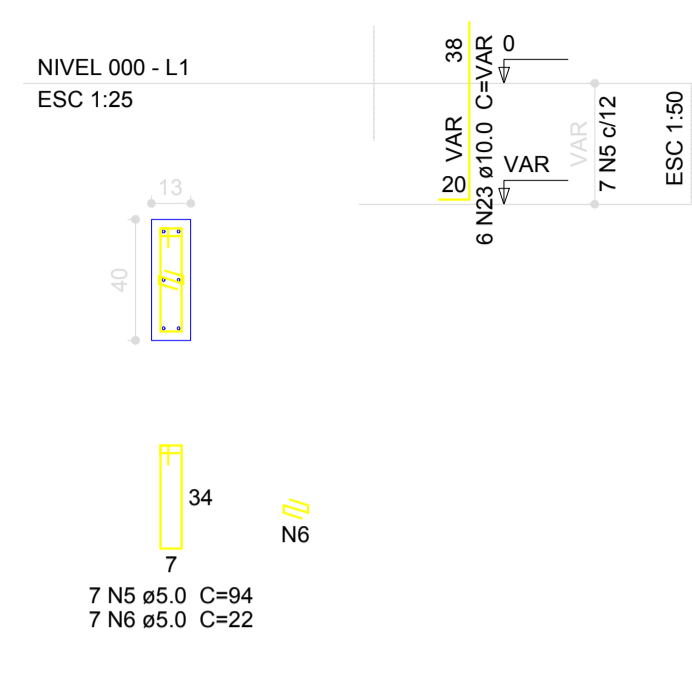
P83=P84



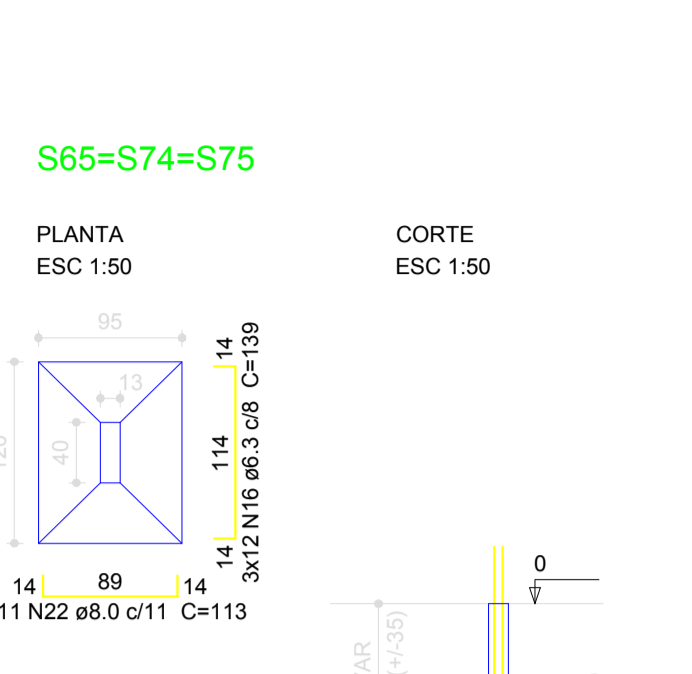
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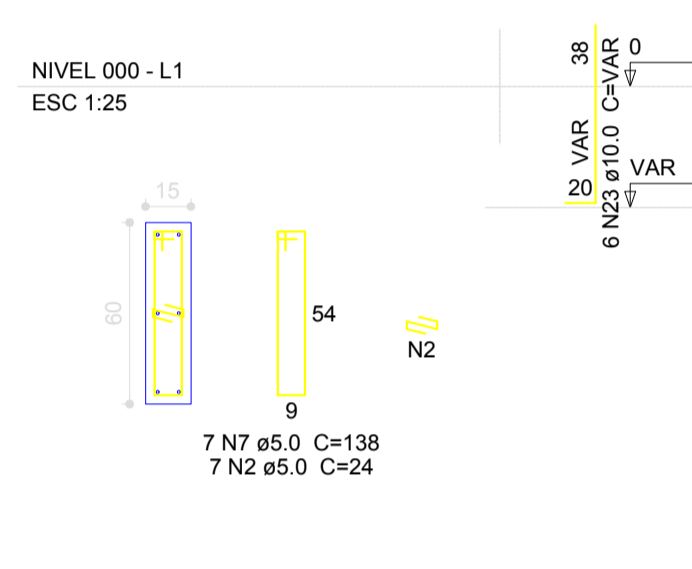
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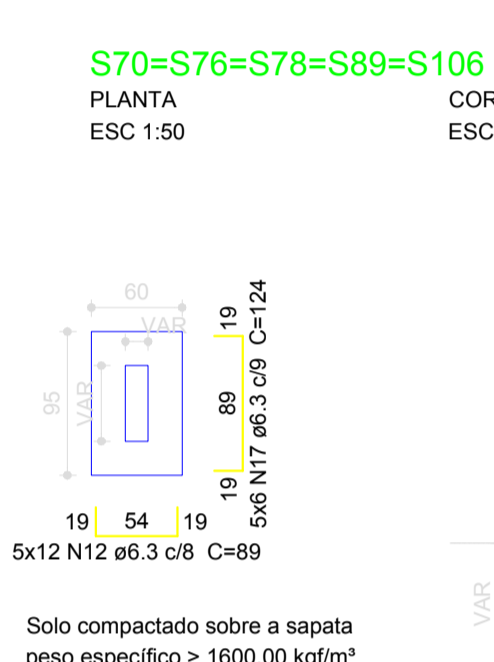
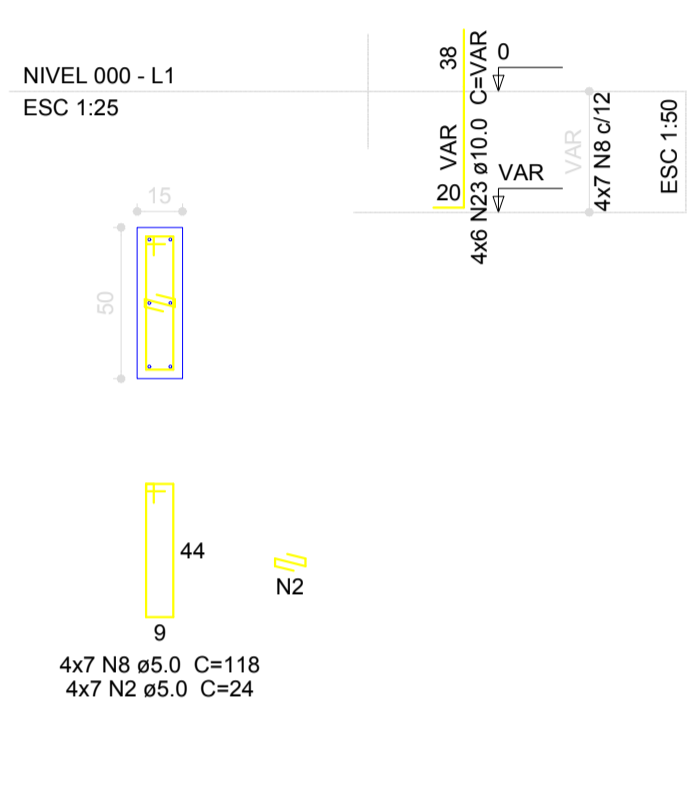
S65=S74=S75



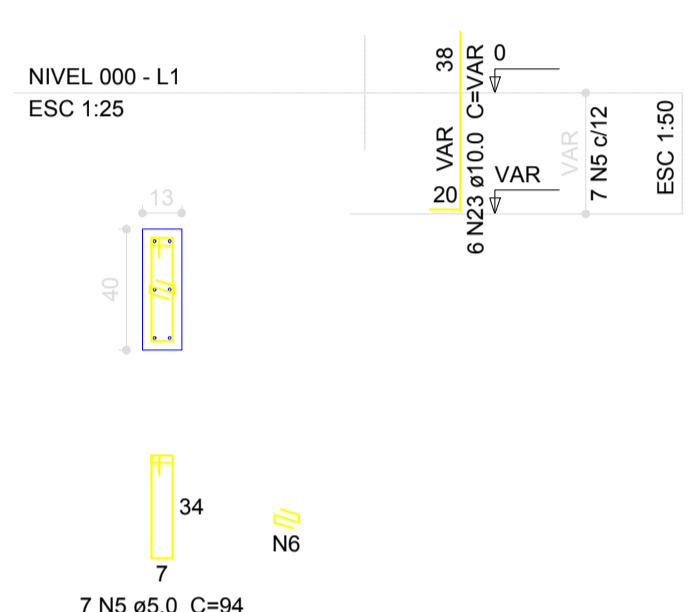
P70



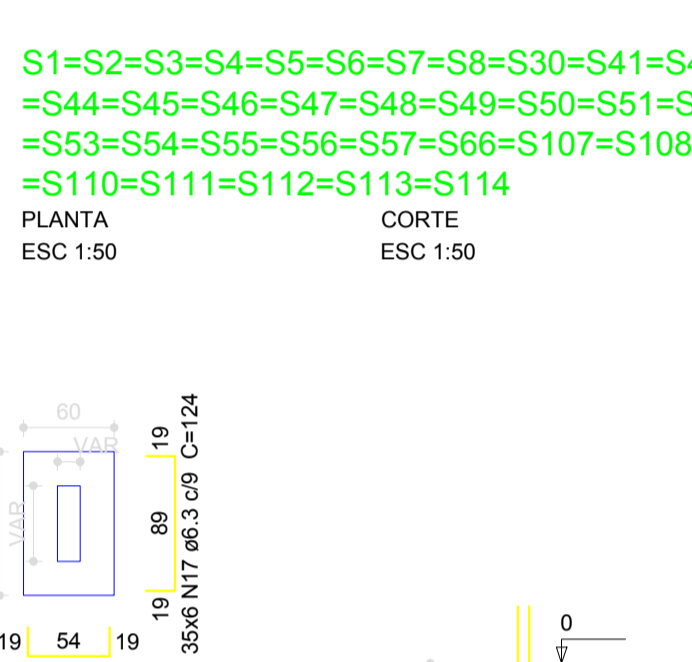
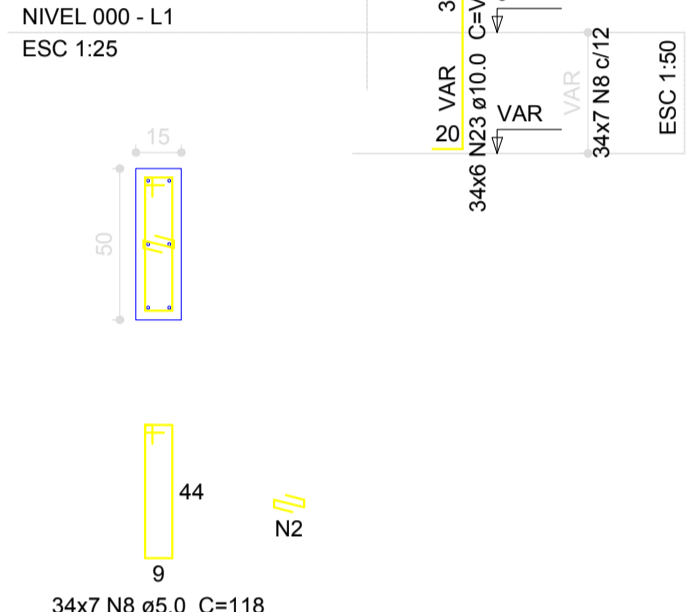
P76=P78=P89=P106



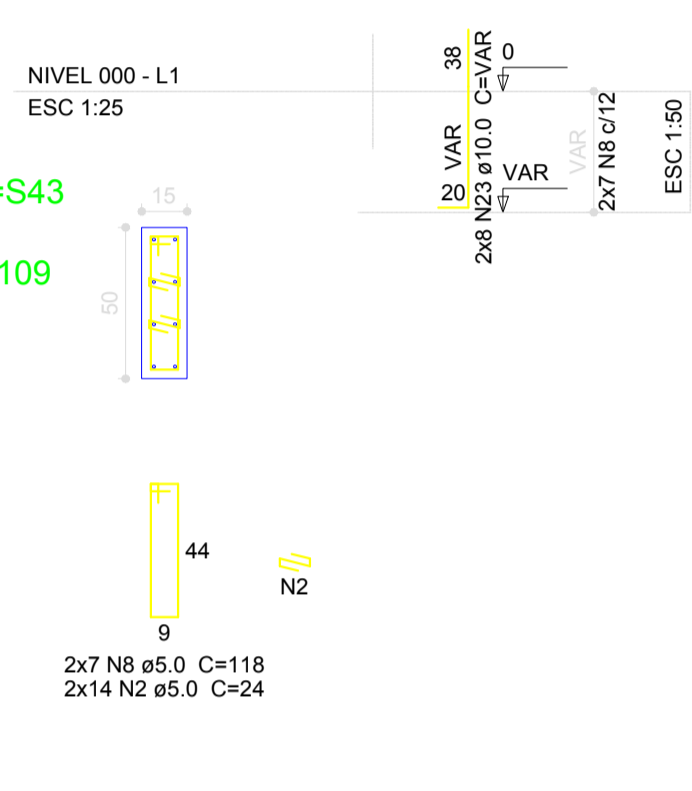
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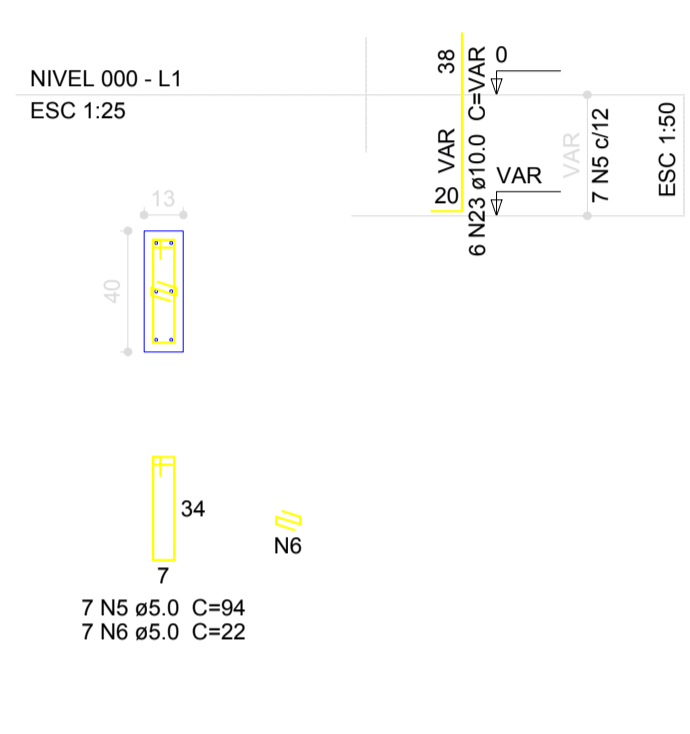
P1=P2=P3=P4=P5=P6=P7=P8=P41=P42=P43=P44 =P45=P46=P47=P48=P49=P50=P51=P52=P53 =P54=P55=P56=P57=P66=P107=P108=P109=P110 =P111=P112=P113=P114



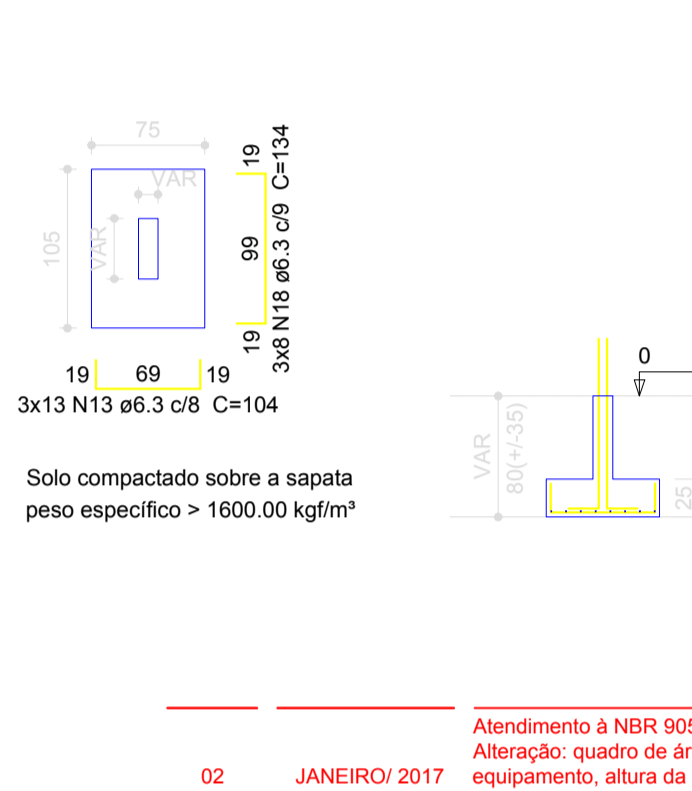
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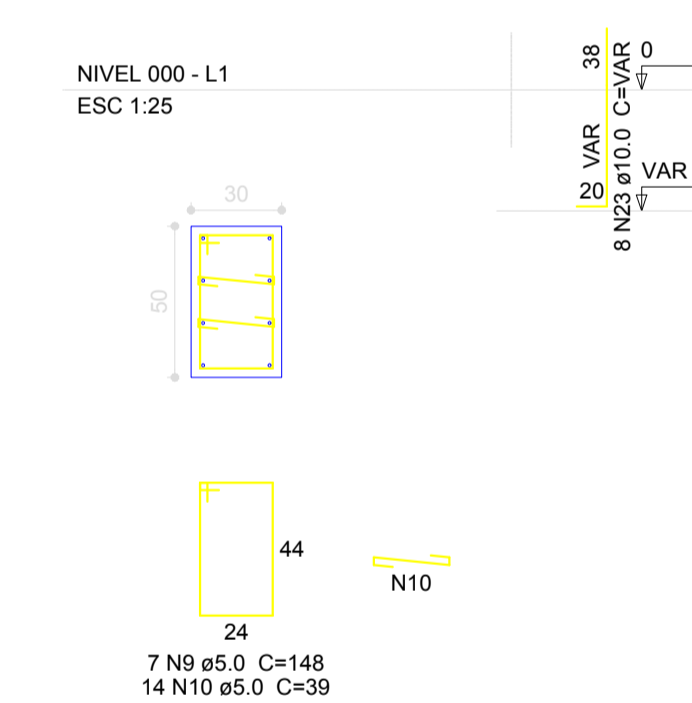
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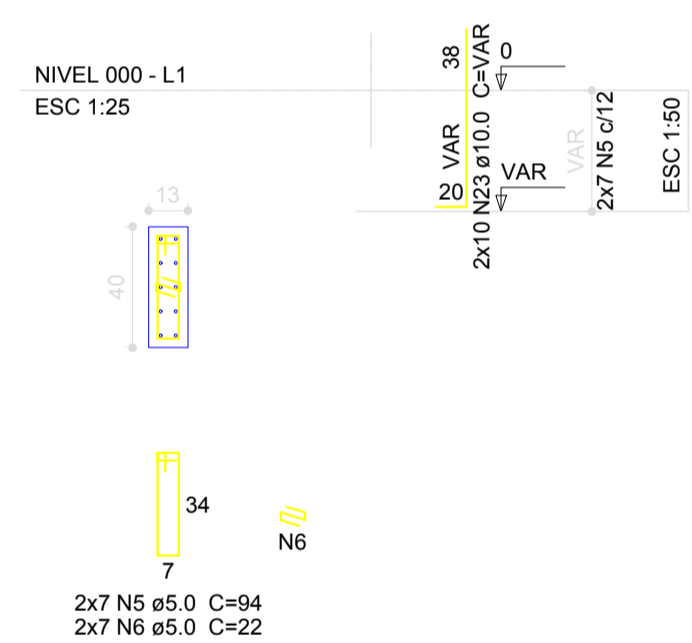
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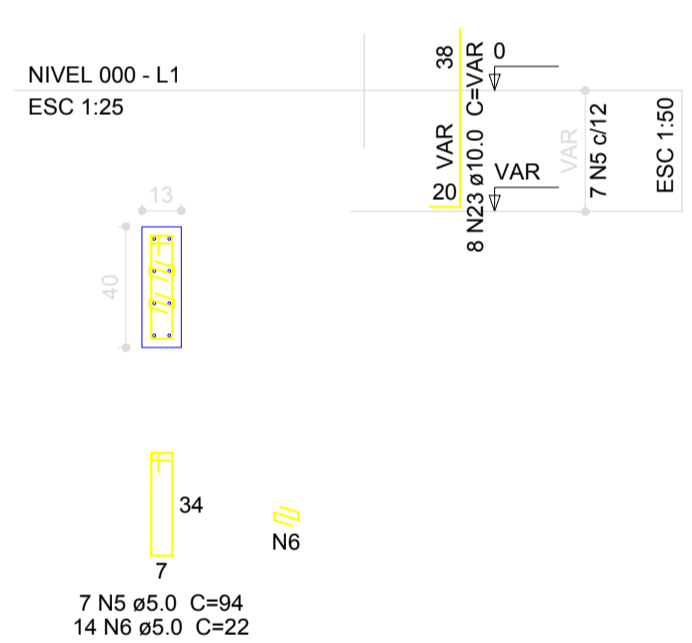
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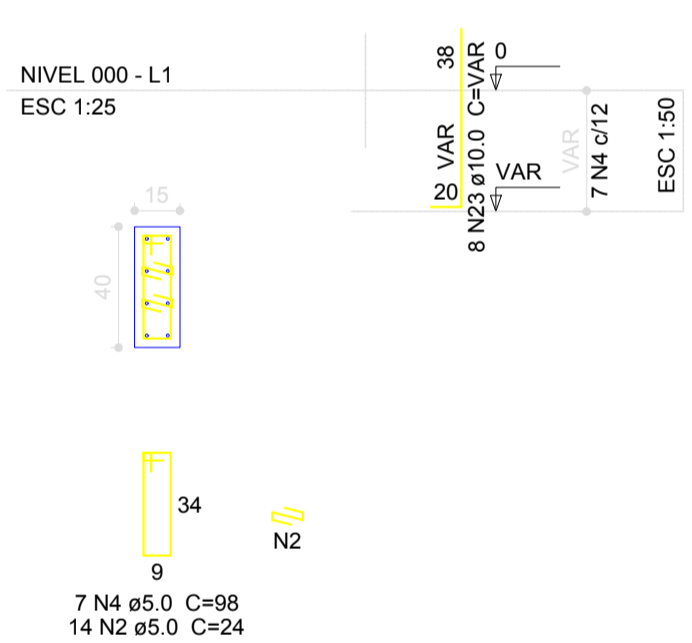
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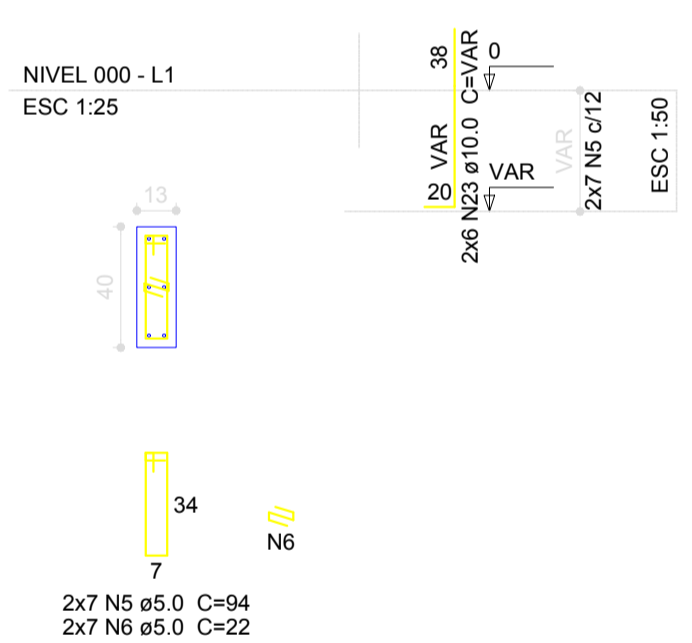
P31



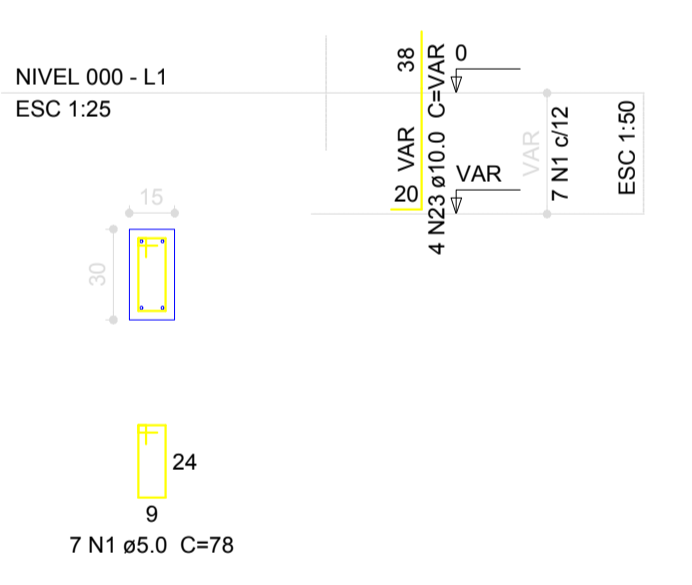
P33



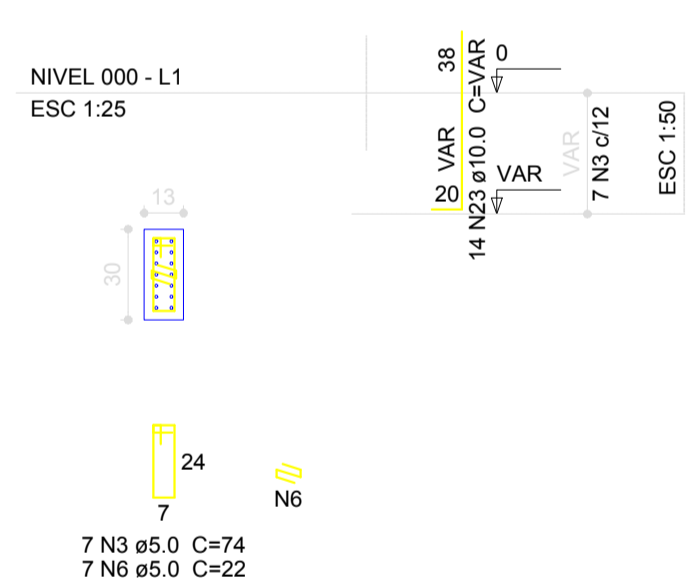
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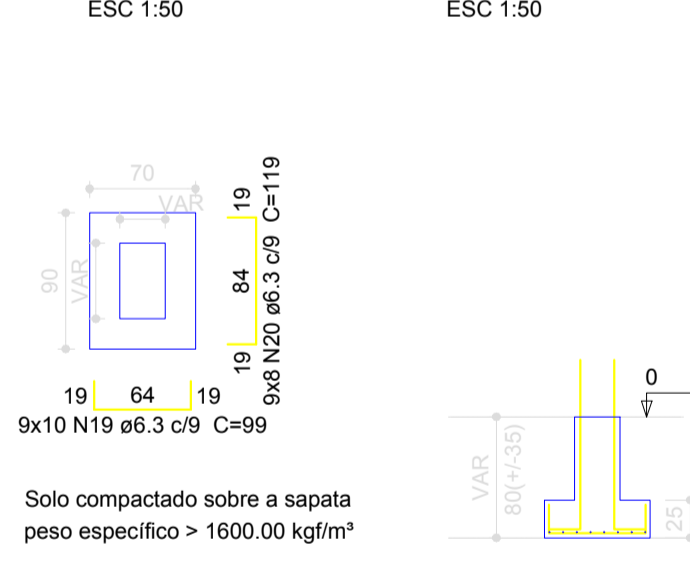
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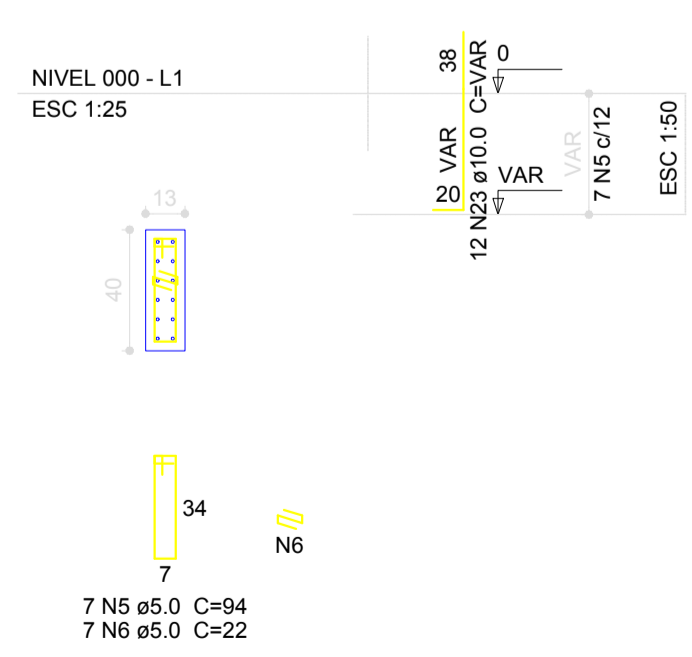
P91



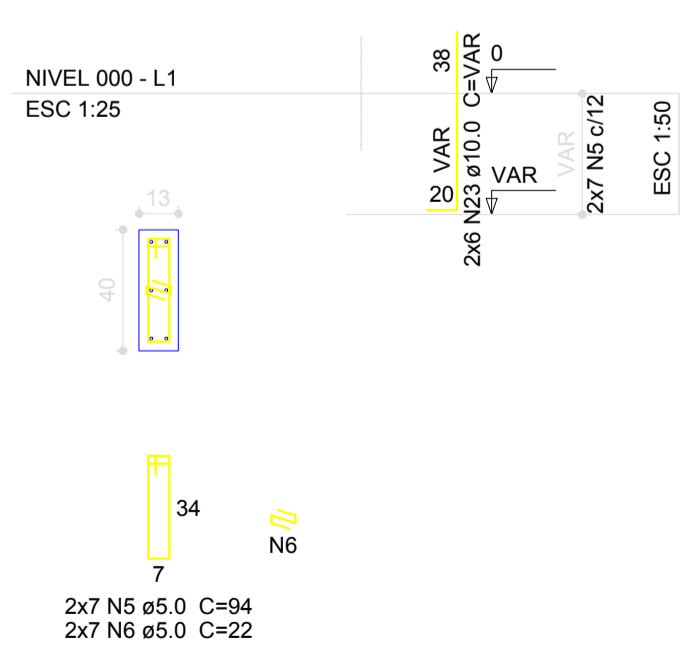
S28=S29=S31=S33=S38=S39=S85=S91=S102



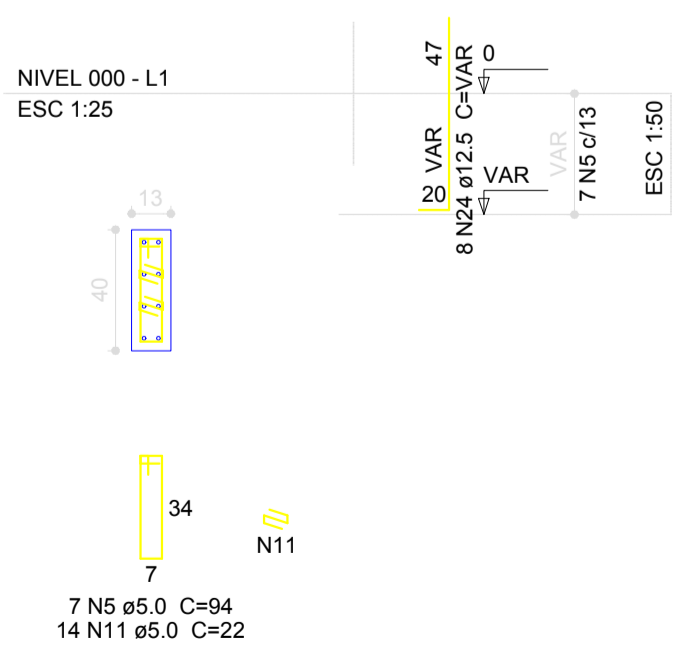
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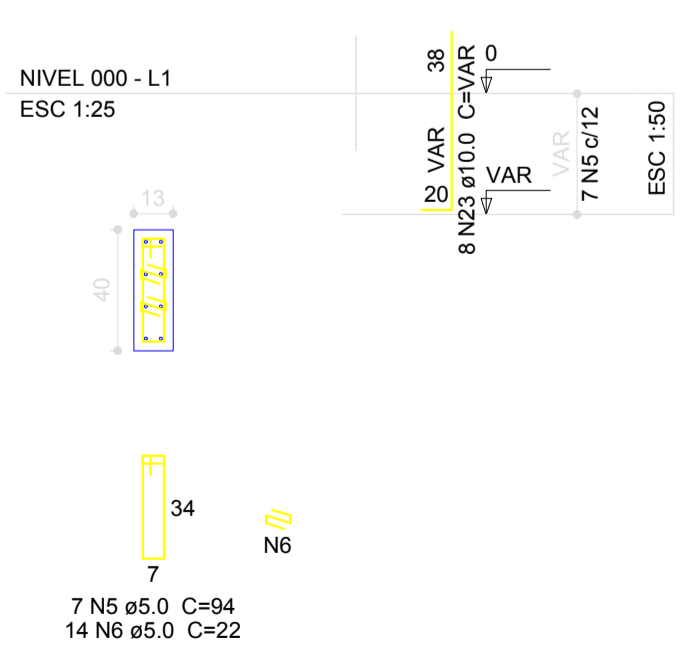
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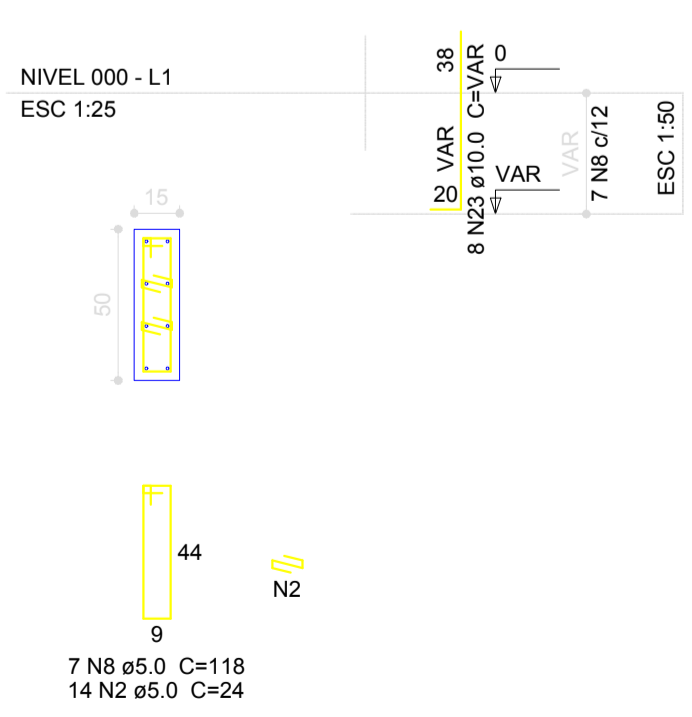
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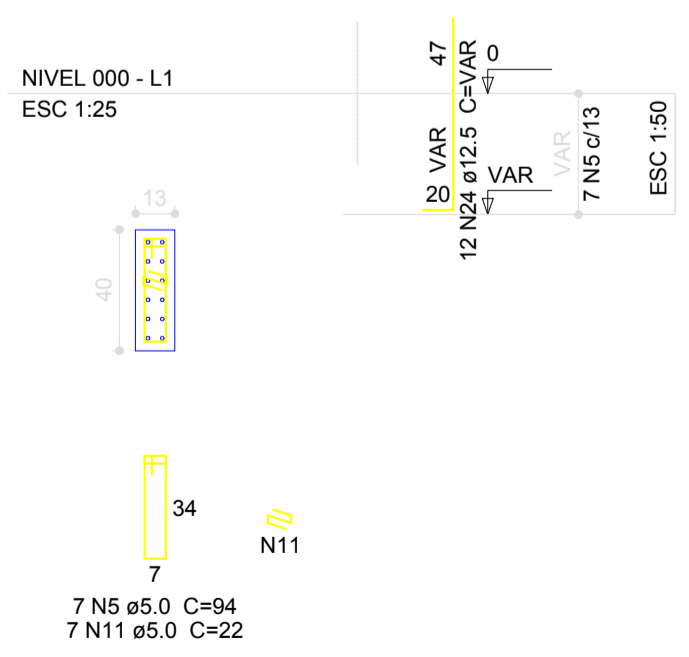
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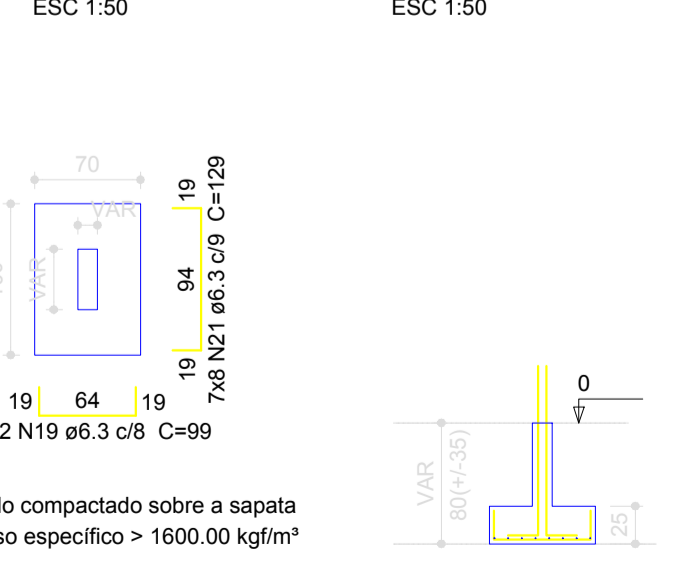
P40



P63



S18=S19=S22=S23=S26=S40=S63



Resumo do aço			
AÇO	DIAM (mm)	C.TOTAL (m)	PESO (kg)
CA50	6.3	1505.2	368.8
	8.0	37.3	14.7
	10.0	759.0	468.3
	12.5	29.4	28.3
CA60	5.0	796.8	122.7
PESO TOTAL (kg)			
CA50			880.1
CA60			122.7
Volume de concreto (C-25) =		16.35 m³	
Área de forma =		128.10 m²	

Nº	DATA	DESCRIÇÃO
02	JANEIRO/2017	Atendimento à NBR 9050/2015; Alteração quadro de áreas, fechamento frontal, sanitários infantis 1 e 2, altura da platibanda, mobiliário e equipamento, altura da cerâmica nos sanitários, cor dos portões dos solários, e altura da porta PA4; Acréscimo: do gradil e quadro de cargas no castelo d'água, de duchas higiênicas e escaninhos pré-escola; Supressão: Viga nível 310: V81 e V87; Redimensionamento: Viga nível 310: V112 e V115.
01	JULHO/2016	Alteração paredes - shaft para tubulação hidráulica e detalhamento; alteração da altura da platibanda; Correção - Blocos: B83 e B84; Plantes: P95, P96, P98, P101 e P102; Vigas nível 310: V61.

CONTROLE DE REVISÕES

FNDE Fundo Nacional de Desenvolvimento da Educação

Ministério da Educação

PROJETO PADRÃO - FNDE

PROPRIETÁRIO: _____

ENDEREÇO: _____

MUNICÍPIO - UF: _____

PROPRIETÁRIO: _____

RESP. TÉCNICO: **CREA**

AUTOR DO PROJETO: **CAU**

DLFO: _____

CREA: _____

RA: _____

OBSERVAÇÕES: _____

PROGRAMA PROINFÂNCIA - PROJETO TIPO 1			
PROJETO DE ESTRUTURA			
COORDENAÇÃO CGEST - Coordenação Geral de Infraestrutura Educativa	FUNDAÇÃO DIRETA OPÇÃO2: FUNDAÇÃO SAPATAS DETALHAMENTO DAS SAPATAS	SFS	
REVISÃO R:00 R:01 R:02	ESCALA INDICADA	PRINCIPA 04/19	
FORMATO (1050x594)	DATA DE EMISSÃO JANEIRO/2017		